Parks Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 203
Jefferson, WI 53549
*REVISED 04-07-2017

Date: Monday, April 10, 2017

Time: 9:30 a.m.

Committee members: Foelker, Matt Payne, Laura

Kelly, Mike Tietz, Augie

Nass, Steve

1. Call to order

- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Approval of the agenda
- 5. Approval of Park Committee minutes for March 6, 2017 and March 21, 2017
- 6. Communications
- 7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Discussion and Possible Action on Pohlmann Park Silo
- 9. *Discussion and Possible Action on the Proposed Koshkonong Road Project Adjacent to Jefferson County Indian Mounds and Trail Park
- 10. Discussion and Possible Action on Request to Donate a Granite Bench to Carnes Park
- 11. Discussion and Possible Action on entering into a Lease with the WIDNR for Management of the Palmyra Environmental Learning Center
- 12. Discussion and Possible Action on Garman Sign Planning and Purchase for the Garman Nature Preserve
- 13. Discussion and Possible Action on Food Truck Sales in County Parks
- 14. Discussion and Possible Action on Flood Mitigation Properties
- 15. Discussion and Possible Action on Historic Sites Preservation Council
- 16. Discussion on Canoecopia
- 17. Discussion on the Interurban Trail Project
- 18. Discussion on Event Planning for the Grand Opening of the Rock River Trail
- 19. Discussion on Glacial Heritage Area (GHA) -Friends of GHA
- 20. Review of Financial Statements (January 2017) and Department Update Parks Department
- 21. Adjourn

Next scheduled meetings: May 1, 2017

June 5, 2017 July 3, 2017 August 7, 2017

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.